

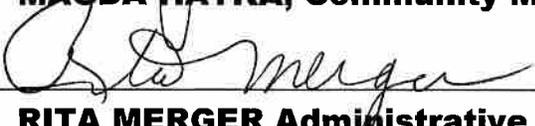
**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Magda Hatka** and **Rita Merger** who after being duly sworn, deposes and says that **Notice of Annual Meeting of GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN**, to be held, **Tuesday, November 18, 2025**, at **6:00 PM** at **The Tarpon Club, 500 S. Florida Avenue, Tarpon Springs, FL 34689** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such addresses appear on the books of the Association. (Copy Attached)

**GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN**

BY:   
**MAGDA HATKA, Community Manager**

BY:   
**RITA MERGER Administrative Assistant**

STATE OF FLORIDA  
COUNTY OF PINELLAS

Sworn to and subscribed before me this 17<sup>th</sup> day of October, 2025,

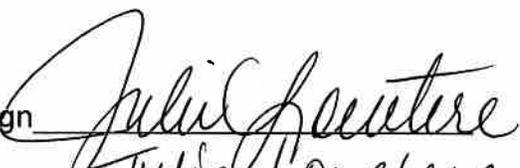
By **MAGDA HATKA**, as Community Manager, and **RITA MERGER**, as Administrative Assistant, of **GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN**, a Florida not-for-profit corporation.

Personally Known  or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification \_\_\_\_\_

Type of Identification \_\_\_\_\_

Sign   
Print Julie Lovetere

